

Property Description Report For: State Route 55, Municipality of Bethel

No Photo Available

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Total Acreage/Size: 3.45

Land Assessment: 2025 - Tentative

\$11,500

2024 - \$11,500

Full Market Value: 2025 - Tentative

\$33,900

2024 - \$31,100

Equalization Rate: ----

Deed Book: 2017 **Grid East:** 410923

Status: Active
Roll Section: Taxable

Swis: 482000 **Tax Map ID #:** 13.-1-23

Property Class: 311 - Res vac land

Site: RES 1

In Ag. District: No

Site Property Class: 311 - Res vac land

Zoning Code: 02
Neighborhood Code: 00009
School District: Liberty

Total Assessment: 2025 - Tentative

\$11,500

2024 - \$11,500

Property Desc:

Deed Page: 1588 **Grid North:** 1052697

Area

Living Area: 0 sq. ft. First Story Area: 0 sq. ft. **Second Story Area:** 0 sq. ft. 0 sq. ft. **Half Story Area: Additional Story Area:** 0 sq. ft. 0 sq. ft. 3/4 Story Area: Finished Basement: 0 sq. ft. **Number of Stories: Finished Rec Room Finished Area Over** 0 sq. ft. 0 sq. ft. Garage

Structure

Building Style: 0 **Bathrooms (Full - Half):** 0 - 0 **Bedrooms:** 0 **Kitchens:** 0 **Basement Type:** 0 Fireplaces: 0 Porch Type: Porch Area: 0.00 **Basement Garage Cap: Attached Garage Cap:** 0.00 sq. ft.

Overall Condition: 0 Overall Grade: Year Built: Eff Year Built:

Owners

Shaun P O'Connor Shilo J Byrd

2079 E 15th St Ste 111

Los Angeles CA 90021

2079 E 15th St Ste 111

Los Angeles CA 90021

Sales

| Sale Date 2/1/2017 | Price \$12,000 | Property Class 311 - Res vac land | Sale Type Land Only | Prior Owner Stillwater Recovery LLC | Value Usable Yes | Arms Length Yes | Addl. Parcels No | Deed Book and Page 2017/1588 |
|---------------------------|--------------------------|--|---------------------------|--|--------------------------------------|-------------------------------------|------------------------|------------------------------------|
| 7/13/2016 | \$5,000 | 311 - Res vac land | Land Only | County of Sullivan | No | No | No | 2016/5123 |
| 2/29/2016 | \$1 | 311 - Res vac land | Land & Building | Potari, Jozsef | No | No | Yes | 2016/1491 |
| 8/14/2007 | \$0 | 311 - Res vac land | Land Only | Potari, Jozesf | No | No | No | 3375/329 |
| 7/27/2007 | \$17,500 | 311 - Res vac land | Land Only | County of Sullivan | No | No | No | 3369/691 |
| 2/28/2007 | \$0 | 311 - Res vac land | Land Only | Gross, Rochelle R | No | No | Yes | 3299/375 |
| 1/16/2002 | \$10 | 311 - Res vac land | Land Only | Winter, Pauline | No | No | No | 2373/544 |

Utilities

| Sewer Type: | None | Water Supply: | None |
|-------------|----------|---------------|------|
| Utilities: | Electric | Heat Type: | 0 |
| Fuel Type: | 0 | Central Air: | No |

Improvements

| Structure | Size | Grade | Condition | Year |
|-----------|------|-------|-----------|------|
| | | | | |

Land Types

| туре | Size |
|-------------|------------|
| Undeveloped | 1.00 acres |
| Residual | 2.45 acres |

Special Districts for 2025 (Tentative)

| Description | Units | Percent | Туре | Value |
|-------------------------|-------|---------|------|-------|
| AMB02-Ambulance dist #2 | 0 | 0% | | 0 |
| FD004-Swan lake | 0 | 0% | | 0 |

Special Districts for 2024

| Description | Units | Percent | Туре | Value |
|-------------------------|-------|---------|------|-------|
| AMB02-Ambulance dist #2 | 0 | 0% | | 0 |
| FD004-Swan lake fire | 0 | 0% | | 0 |

Exemptions

| Year | Description | Amount | Exempt % | Start Yr | End Yr | V Flag | H Code | Own % | |
|------|-------------|--------|----------|----------|--------|--------|--------|-------|--|
| | | | | | | | | | |

Taxes

| Year | Description | Amount | |
|------|-------------|----------|--|
| 2017 | County | \$760.03 | |
| 2016 | County | \$798.79 | |

^{*} Taxes reflect exemptions, but may not include recent changes in assessment.