



Property Description Report For: 3 Thompson Pl, Municipality of Bethel

No Photo Available

| | | | |
|----------------------------|------------------------------|-----------------------------|------------------------------|
| | | Status: | Active |
| | | Roll Section: | Taxable |
| | | Swis: | 482000 |
| | | Tax Map ID #: | 41.-25-20 |
| | | Property Class: | 312 - Vac w/imprv |
| | | Site: | RES 1 |
| | | In Ag. District: | No |
| | | Site Property Class: | 312 - Vac w/imprv |
| | | Zoning Code: | 02 |
| | | Neighborhood Code: | 00005 |
| | | School District: | Monticello |
| Total Acreage/Size: | 113 x 68 | Total Assessment: | 2025 - Tentative \$11,000 |
| Land Assessment: | 2024 - \$11,000 | | 2024 - \$11,000 |
| Full Market Value: | 2025 - Tentative \$32,400 | | |
| | 2024 - \$29,700 | | |
| Equalization Rate: | ---- | Property Desc: | Sec T L184-185 |
| Deed Book: | 469 | Deed Page: | 1 |
| Grid East: | 401956 | Grid North: | 1029808 |

Area

| | | | |
|-------------------------------|-----------|----------------------------------|-----------|
| Living Area: | 0 sq. ft. | First Story Area: | 0 sq. ft. |
| Second Story Area: | 0 sq. ft. | Half Story Area: | 0 sq. ft. |
| Additional Story Area: | 0 sq. ft. | 3/4 Story Area: | 0 sq. ft. |
| Finished Basement: | 0 sq. ft. | Number of Stories: | 0 |
| Finished Rec Room | 0 sq. ft. | Finished Area Over Garage | 0 sq. ft. |

Structure

| | | | |
|-----------------------------|---|---------------------------------|--------------|
| Building Style: | 0 | Bathrooms (Full - Half): | 0 - 0 |
| Bedrooms: | 0 | Kitchens: | 0 |
| Fireplaces: | 0 | Basement Type: | 0 |
| Porch Type: | 0 | Porch Area: | 0.00 |
| Basement Garage Cap: | 0 | Attached Garage Cap: | 0.00 sq. ft. |
| Overall Condition: | 0 | Overall Grade: | |
| Year Built: | | Eff Year Built: | |

Owners

William L Matthews
P.O. Box 1027
Smallwood NY 12778

Sales

No Sales Information Available

Utilities

| | | | |
|--------------------|----------|----------------------|-------------|
| Sewer Type: | Private | Water Supply: | Comm/public |
| Utilities: | Electric | Heat Type: | 0 |
| Fuel Type: | 0 | Central Air: | No |

Improvements

| Structure | Size | Grade | Condition | Year |
|-----------|------|-------|-----------|------|
|-----------|------|-------|-----------|------|

Land Types

| Type | Size |
|---------|------------|
| Primary | 0.18 acres |

Special Districts for 2025 (Tentative)

| Description | Units | Percent | Type | Value |
|----------------------------|-------|---------|------|-------|
| AMB02-Ambulance dist #2 | 0 | 0% | | 0 |
| FD002-White lake fire | 0 | 0% | | 0 |
| LD001-E b crawford mem lib | 0 | 0% | | 0 |

Special Districts for 2024

| Description | Units | Percent | Type | Value |
|----------------------------|-------|---------|------|-------|
| AMB02-Ambulance dist #2 | 0 | 0% | | 0 |
| FD002-White lake fire | 0 | 0% | | 0 |
| LD001-E b crawford mem lib | 0 | 0% | | 0 |

Exemptions

| Year | Description | Amount | Exempt % | Start Yr | End Yr | V Flag | H Code | Own % |
|------|-------------|--------|----------|----------|--------|--------|--------|-------|
|------|-------------|--------|----------|----------|--------|--------|--------|-------|

Taxes

| Year | Description | Amount |
|------|-------------|----------|
| 2017 | County | \$466.27 |
| 2016 | County | \$460.64 |

*** Taxes reflect exemptions, but may not include recent changes in assessment.**